## WHITE NOTLEY AND FAULKBOURNE PARISH COUNCIL



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# Minutes of a meeting of White Notley and Faulkbourne Parish Council held on Tuesday 22 April 2025 at White Notley Village Hall at 7.30pm.

**Present:** Cllrs: Bentley, Brewster, Bright, Daniels, Guy, Sapienza & Smith.

In the Chair: Cllr Bright.

Clerk: Angela Balcombe.

**Also present:** There was no one else present.

## 25/83. APOLOGIES FOR ABSENCE.

Apologies were received from Cllrs Harrison and Phillips

## 25/84. MINUTES OF THE LAST MEETING.

The minutes of 25 March 2025 were approved as a correct record of events.

Proposed: Cllr Daniels. Seconded: Cllr Smith. All agreed.

# 25/85. PROGRESS CHECK / ACTION PLAN.

Thanks were noted to all those that gave their time to help with work to the War Memorial Garden.

# 25/86. DECLARATION OF INTERESTS.

To receive any Disclosable Pecuniary Interests, Personal and Prejudicial Interests, or Personal Interests relating to items on the agenda. No interests were declared.

## 25/87. PUBLIC FORUM.

There were no members of the public present.

#### 25/88. REPORTS.

- County Councillor Report. Apologies were received from Cllr Playle.
- District Councillor Report. Apologies were received from Cllr Dervish.
- **Community Speed Watch/SID Report.** The statistics for April were almost identical to the last three years, mostly between 30-35 mph.

# 25/89. PLANNING.

**Application No: 25/00734/FUL.** Demolition of existing dwelling and erection of 4 no. dwellings.

Location: Station House, Station Road, White Notley CM8 1RP.

The Parish Council objects to this application as it considers it over development of the area. It was also agreed that Station House should be retained due to the historical aspect and that demolishment is not a sustainable way forward. Access onto and from Station Road was considered hazardous for both motorists and pedestrians as there is no pavement.

## 25/90. FINANCE.

102442 £482.80 Braintree District Council (Community Transport/Hire Refuse Vehicle)

102443 £37.50 James Todd & Co Ltd (Payroll)

102444 £562.71 A Balcombe (Salary/PAYE/Office Expenses)

102445 £255.78 EALC (Affiliation Fees)

102446 £84.00 RCCE (Annual Subscription)

102447 £86.00 J & M Landscapes (Grass Cutting)
D/D £53.28 A & J Lighting Solutions (Lighting Maintenance)

## Income

BDC £10,000.00 1st Instalment Precept Community Transport £25.00

## 25/91. TELEPHONE BOX AT THE GREEN.

The Archer Community Centre/The Braintree Fund have asked if the Council would be interested in working with them to house a defibrillator in the phone box at The Green. It was agreed to go ahead with this.

## 25/92. STREETLIGHTING ANNUAL MAINTENANCE.

The Annual maintenance check has been completed, nothing was needed they are all working fine.

## 25/93. CORRESPONDENCE TO NOTE.

**RCCE -** Village of the Year & Rural Community Awards - deadline for entry Monday 2 June 2025.

**Highways** - The Network Rail (Essex and Others Level Crossing Reduction) Order 2022 gives Network Rail permission to permanently extinguish or divert various public paths that cross railways. They will have been closed on a temporary basis up to now. Footpath 8 White Notley/11 Cressing Extinguishment – Closure of E36 Cranes No.2 Level Crossing.

## 25/94. INFORMATION EXCHANGE / NEXT AGENDA ITEMS ONLY.

- White gates were requested for Faulkbourne, Church Hill and The Green, along with a request for a 30mph speed limit at The Green.
- Speed ramps were suggested at the ford, half way down the ramp.
- A Council 'Do Day' for the Village was suggested.
- A resident has offered to clean up a road sign in Church Hill, the Council has no objections to this.
- War Memorial Dedication 11 May at 2.15pm.
- Newsletter contributions needed by mid-May.

THE MEETING CLOSED AT 20:01 PM.

## 25/95. MEETING DATES 2025.

22 April (Faulkbourne), 27 May (Annual Meetings), 24 June, 22 July (Faulkbourne), 23 September, 28 October (Faulkbourne), 25 November (Budget Meeting),

16 December.

All meetings are on the fourth Tuesday of the month at 7.30pm except December's meeting which is a week earlier.

SIGNED (CHAIRMAN):	DATE:	